



**CORRESPONDENCE  
ADDRESS  
INDICATION FORM**

**Address to:**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Please recognize the following address as the correspondence address:

☒ Customer Number

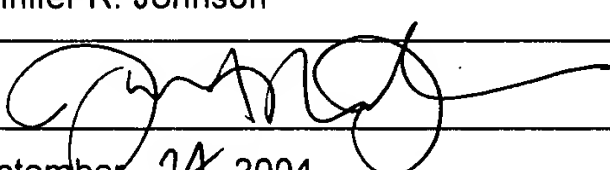
OR

Type Customer Number here

☐ Request for Customer Number (PTO/SB/125) submitted herewith.

in the following listed application(s) or patent(s):

Patent Number (if appropriate)	Application Number	Patent Date (if appropriate)	U.S. Filing Date
	09/637,958		August 11, 2000

Typed Name	Jennifer R. Johnson	<b>(check one)</b>  <input type="checkbox"/> Applicant or Patentee  <input type="checkbox"/> Assignee of record of the entire interest. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)  <input checked="" type="checkbox"/> Attorney or Agent of record  <u>Reg. No. 50,784</u> (Reg. No.)
Signature		
Date	September 24, 2004	
Address of signer: Fenwick & West LLP Silicon Valley Center 801 California Street Mountain View, CA 94041 Tel.: (650) 335-7213 Fax.: (650) 938-5200		

NOTE: Signature of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below\*.

☒ \*Total of 1 form is submitted.



Application No. 09/637,958

Filed: August 11, 2000

Title: System and Method for Coupling Remote Data Stores  
and Mobile Decides Via an Internet Based Server

**POWER OF ATTORNEY TO PROSECUTE APPLICATIONS BEFORE THE USPTO**

I hereby appoint:

☒ Practitioners associated with the Customer Number

758

OR

☐ Practitioner(s) named below (if more than ten patent practitioners are to be named, then a customer number must be used):

Name	Registration Number

as attorney(s) or agent(s) to represent the undersigned before the United States Patent and Trademark Office (USPTO) in connection with any and all patent applications assigned only to the undersigned according to the USPTO assignment records or assignment documents attached to this form in accordance with 37 CFR 3.73(b).

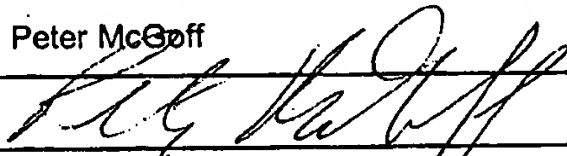
Assignee Name and Address:

Informatica Corporation  
2100 Seaport Boulevard  
Redwood City, CA 94063

A copy of this form, together with a statement under 37 CFR 3.73(b) (Form PTO/SB/96 or equivalent) is required to be filed in each application in which this form is used. The statement under 37 CFR 3.73(b) may be completed by one of the practitioners appointed in this form if the appointed practitioner is authorized to act on behalf of the assignee, and must identify the application in which this Power of Attorney is to be filed.

**SIGNATURE of Assignee of Record**

The individual whose signature and title is supplied below is authorized to act on behalf of the assignee

Name	Peter McGoff		
Signature		Date	9/29/04
Title	Vice President and General Counsel	Telephone	(650) 385-5000



**STATEMENT UNDER 37 CFR 3.73(b)**

Applicant/Patent Owner: Informatica Corporation

Application No./Patent No.: 09/637,958

Filed/Issue Date: August 11, 2000

Entitled: System and Method for Coupling Remote Data Stores and Mobile Devices Via an Internet Based Server

Informatica Corporation, a

corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or

2. ☐ an assignee of less than the entire right, title and interest.

The extent (by percentage) of its ownership interest is \_\_\_\_\_%

in the patent application/patent identified above by virtue of either:

A. ☐ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

OR

B. ☒ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: Girish Pancha, Adam A. Wilson, Sankaran Suresh, and Spencer A. Lord To: Zimba

The document was recorded in the United States Patent and Trademark Office at Reel 011134, Frame 0221, or for which a copy thereof is attached.

2. From: Girish Pancha, A. Adam Wilson, Sankaran Suresh, and Spencer A. Lord To: Zimba

The document was recorded in the United States Patent and Trademark Office at Reel 011380, Frame 0317, or for which a copy thereof is attached.

3. From: Zimba To: Informatica

The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

[X] Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

September 30, 2004

Date

(650) 335-7213

Telephone number

Jennifer R. Johnson

Typed or printed name

Signature

Attorney for Assignee

Title



TO THE U.S. PATENT & TRADEMARK OFFICE

Please stamp the date of receipt of the following documents(s) and return this card to us:

Re: ZIMBA

TITLE OF DOCUMENT(S):

Recordation Form Cover Sheet (orig. +1)  
Assignment of Patent Application



Application Nos.: 09/444,523; 09/532,335; 09/637,958

File No.: 6111-01; 6111-02; 6111-03

Date Due:

Date Mailed: December 20, 2000

Atty/Secretary: MSR/kmr



RECORDATION FORM COVER SHEET

PATENTS ONLY

Docket No.: 60013.001US, 60013.002US,

U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

Tab settings → → →

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Zimba

Additional names(s) of conveying party(ies) ☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment

☐ Merger

☐ Security Agreement

☐ Change of Name

☐ Other

Execution Date: December 13, 2000

2. Name and address of receiving party(ies):

Name: Informatica

Internal Address:

Street Address: 3350 West Bayshore Road

City: Palo Alto State: CA ZIP: 94303

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or registration numbers(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s)

09/444,523

09/532,335

09/637,958

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Mitchell S. Rosenfeld, Esq.

Internal Address:

Street Address: c/o Gregory Scott Smith

3900 Newpark Mall Road, Suite 317

City: Newark State: CA ZIP: 94560

6. Total number of applications and patents involved: 3

7. Total fee (37 CFR 3.41):.....\$ 120.00

☐ Enclosed - Any excess or insufficiency should be credited or debited to deposit account

☒ Authorized to be charged to deposit account

8. Deposit account number:

50-1226

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Mitchell S. Rosenfeld

Name of Person Signing

Signature

December 15, 2000

Date

Total number of pages including cover sheet, attachments, and document: 4

## ASSIGNMENT

(NOT ACCOMPANYING APPLICATION)

WHEREAS, ZIMBA, a corporation of the State of CALIFORNIA,  
having a place of business at OAKLAND (hereinafter  
termed "Assignor"), has acquired certain right, title and interest in and to the following  
applications for United States patents: Serial No. 09/444,523, filed November 22, 1999;  
Serial No. 09/532,335, filed March 21, 2000; and Serial No. 09/637,958, filed August 11,  
2000; and the inventions disclosed therein (all collectively termed "said applications").

WHEREAS, INFORMATICA, a corporation of the State of CALIFORNIA,  
having a place of business at 3350 West Bayshore Road, Palo Alto, California, 94303,  
State of California, (hereinafter termed "Assignee"), is desirous of acquiring Assignor's  
entire right, title and interest in and to said applications, and in and to any and all patents  
thereon granted in the United States and foreign countries.

NOW, THEREFORE, in consideration of good and valuable consideration  
acknowledged by said Assignor to have been received in full from said Assignee:

1. Said Assignor does hereby sell, assign, transfer and convey unto said  
Assignee, Assignor's entire right, title and interest (a) in and to said applications; (b) in  
and to all rights to apply for foreign patents on which is a division, substitution, or  
continuation of any of said applications; and (d) in and to each and every reissue or  
extension of any of said patents.

2. The terms and covenants of this assignment shall inure to the benefit of said Assignee, its successors, assigns and other legal representatives, and shall be binding upon said Assignor, their respective heirs, legal representatives and assigns.

IN WITNESS WHEREOF, the said Assignor have executed and delivered this instrument to said Assignee this 13<sup>th</sup> day of DECEMBER 2000.

Girish Pancha  
Name: GIRISH PANCHA  
Title: CEO  
ZIMBA  
(Assignor)

COUNTY OF Santa Clara )  
STATE OF CALIFORNIA ) ss.

On this 13<sup>th</sup> day of December, in the year 2000, before me the undersigned Notary Public, personally appeared Girish Pancha ☐ known to me ☒ proved to me on the affirmation of \_\_\_\_\_ to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

SEAL

\_\_\_\_\_  
Notary Public

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of

Santa Clara

SS.

On

December 13, 2000

Date

before me,

Kristi Tuckett, Notary Public

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared

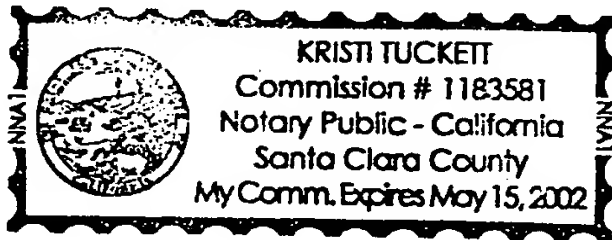
Sirish Pancha

Name(s) of Signer(s)

☐ personally known to me

☒ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

WITNESS my hand and official seal.

Kristi Tuckett  
Signature of Notary Public

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer

Signer's Name: \_\_\_\_\_

☐ Individual

☐ Corporate Officer — Title(s): \_\_\_\_\_

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

Top of thumb here





UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office  
ASSISTANT SECRETARY AND COMMISSIONER  
OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

MARCH 12, 2001

PTAS

SHAPIRO BUCHMAN PROVINE & PATTON  
MITCHELL S. ROSENFELD  
1333 N. CALIFORNIA BLVD., SUITE 350  
WALNUT CREEK, CA 94596



\*101569371A\*

UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 12/14/2000

REEL/FRAME: 011380/0317  
NUMBER OF PAGES: 4

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:  
PANCHA, GIRISH

DOC DATE: 08/11/2000

ASSIGNOR:  
WILSON, A. ADAM

DOC DATE: 08/11/2000

ASSIGNOR:  
SURESH, SANKARAN

DOC DATE: 08/11/2000

ASSIGNOR:  
LORD, SPENCER, A.

DOC DATE: 08/11/2000

ASSIGNEE:  
ZIMBA  
2201 BROADWAY  
OAKLAND, CALIFORNIA 94612

SERIAL NUMBER: 09637958  
PATENT NUMBER:

FILING DATE: 08/11/2000  
ISSUE DATE:

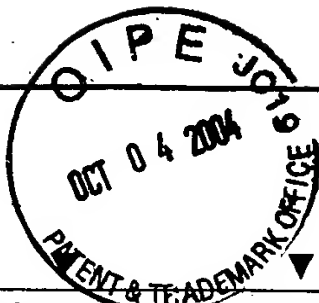
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Date: 4-11-01  
Initials: /

WMH

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01-03-2001  
101569371

Doc No. 6111-03  
T U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):  
**Girish Pancha; A. Adam Wilson; Sankaran Suresh; Spencer A. Lord**

*Com M M 12.14.00*

Additional names(s) of conveying party(ies) ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other

Execution Date: **August 11, 2000**

2. Name and address of receiving party(ies):

Name: **Zimba**

Internal Address:

Street Address: **2201 Broadway**

City: **Oakland** State: **CA** ZIP: **94612**

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or registration numbers(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s)

**09/637,958**

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **Mitchell S. Rosenfeld, Esq.**

Internal Address: **Shapiro Buchman Provine & Patton**

Street Address: **1333 N. California Blvd., Suite 350**

12/02/2001 AAHMED1 00000265 501226 09637958

1 FC:581 40.00 CH

City: **Walnut Creek** State: **CA** ZIP: **94596**

6. Total number of applications and patents involved: **1**

7. Total fee (37 CFR 3.41):.....\$ **40.00**

- ☐ Enclosed - Any excess or insufficiency should be credited or debited to deposit account  
☒ Authorized to be charged to deposit account

8. Deposit account number:

**50-1226**

DO NOT USE THIS SPACE

9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

**Mitchell S. Rosenfeld, Reg. No. 36,258**

Name of Person Signing

Signature

**December 11, 2000**

Date

Total number of pages including cover sheet, attachments, and document:

**3**

## ASSIGNMENT OF PATENT APPLICATION

WHEREAS, Girish Pancha of 192 Clayton Street, San Francisco, California 94117, A. Adam Wilson of 655 Wesley Avenue, #6, Oakland, California 94610, Sankaran Suresh of 525 Barto Street, Santa Clara, California 95051 and Spencer A. Lord of 122 Clayton Street, #33, San Francisco, California 94117, hereinafter referred to as "Assignors," are the inventors of the invention described and set forth in the below identified application for United States Letters Patent:

Title of the Invention: MOBILE DATA COMMUNICATION SYSTEM

Date(s) of execution of Declaration: August 11, 2000

Filing date: August 11, 2000 Application No.: 09/637958; and

WHEREAS, ZIMBA, located at 2201 Broadway, Oakland, California 94612, hereinafter referred to as ASSIGNEE, is desirous of acquiring ASSIGNORS' interest in the said invention and application and in any U.S. Letters Patent which may be granted on the same;

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN: Be it known that, for good and valuable consideration, receipt of which is hereby acknowledged by Assignors, Assignors have sold, assigned and transferred, and by these presents do sell, assign and transfer unto the said Assignees, and Assignees' successors and assigns, all their right title and interest in and to the said invention and application, and in and to any Letters Patent which may hereafter be granted on the same in the United States, the said interest to be held and enjoyed by said Assignee as fully and exclusively as it would have been held and enjoyed by said Assignors had this Assignment and transfer not been made, to the full end and term of any Letters Patent which may be granted thereon, or of any division, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof.

Assignors further agree that they will, without charge to said Assignee, but at Assignee's expense, cooperate with Assignee in the prosecution of said application and/or applications, execute, verify, acknowledge and deliver all such further papers, including applications for Letters Patent and for the reissue thereof, and instruments of assignment and transfer thereof, and will perform such other acts as Assignee lawfully may request, to obtain or maintain Letters Patent for said invention and improvement, and to vest title thereto in said Assignee, or Assignee's successors and assigns.

IN TESTIMONY WHEREOF, Assignors have signed their names on the dates indicated.

Date: 11 August 2000

Girish Pancha  
Girish Pancha

STATE OF CALIFORNIA

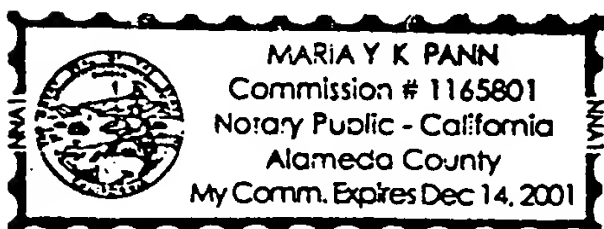
)  
) ss.  
)

COUNTY OF ALAMEDA

**MARIA Y.K. PANN, NOTARY PUBLIC**

On August 11, 2000, before me, \_\_\_\_\_, personally appeared Girish Pancha ~~personally known to me~~ OR - " proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Maria Y.K. Pann  
Signature of Notary Public

Date: 8-11-00

A. Adam Wilson  
A. Adam Wilson

STATE OF CALIFORNIA

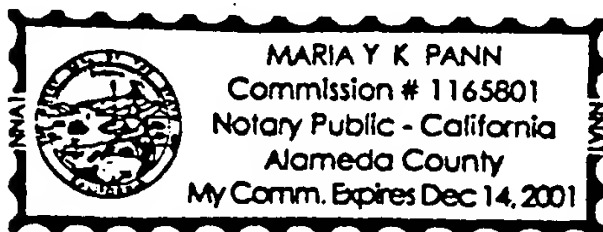
)  
) ss.  
)

COUNTY OF ALAMEDA

**MARIA Y.K. PANN, NOTARY PUBLIC**

On August 11, 2000, before me, \_\_\_\_\_, personally appeared A. Adam Wilson ~~personally known to me~~ OR - " proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Maria Y.K. Pann  
Signature of Notary Public

Date: Aug 11, 2000

Sankaran Suresh

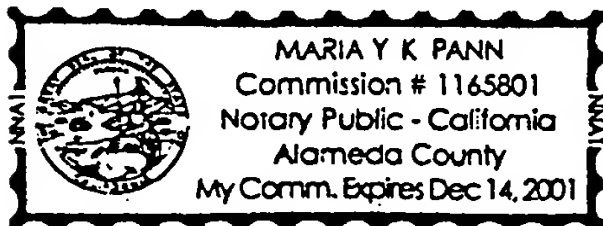
STATE OF CALIFORNIA

)  
) ss.

COUNTY OF ALAMEDA

On August 11, 2000, before me, **MARIA Y.K. PANN, NOTARY PUBLIC**, personally appeared Sankaran Suresh ~~personally known to me~~ OR - " proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Maria Y.K. Pann  
Signature of Notary Public

Date: 8/11/2000

Spencer A. Lord

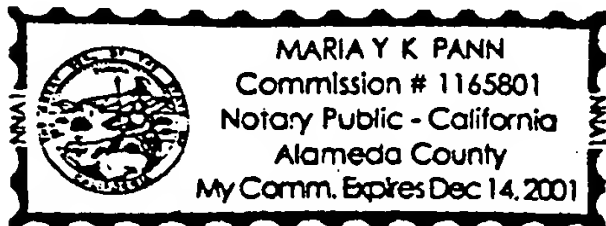
STATE OF CALIFORNIA

)  
) ss.

COUNTY OF ALAMEDA

On August 11, 2000, before me, **MARIA Y.K. PANN, NOTARY PUBLIC**, personally appeared Spencer A. Lord ~~personally known to me~~ OR - " proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Maria Y.K. Pann  
Signature of Notary Public



UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office  
ASSISTANT SECRETARY AND COMMISSIONER  
OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

NOVEMBER 30, 2000

PTAS

SHAPIRO BUCHMAN PORVINE PATTON LLP  
MITCHELL S. ROSENFELD, ESQ.  
1333 N. CALIFORNIA BLVD., SUITE 350  
WALNUT CREEK, CA 94596



\*101484047A\*

UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 09/01/2000

REEL/FRAME: 011134/0221  
NUMBER OF PAGES: 4

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

PANCHA, GIRISH

DOC DATE: 08/11/2000

ASSIGNOR:

WILSON, ADAM A.

DOC DATE: 08/11/2000

ASSIGNOR:

SURESH, SANKARAN

DOC DATE: 08/11/2000

ASSIGNOR:

LORD, SPENCER A.

DOC DATE: 08/11/2000

ASSIGNEE:

ZIMBA

2201 BROADWAY

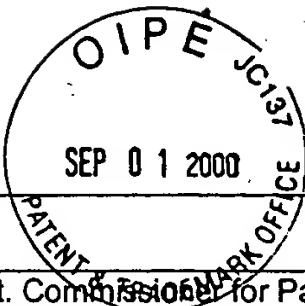
OAKLAND, CALIFORNIA 94612

SERIAL NUMBER: 09163958

FILING DATE: 09/30/1998

PATENT NUMBER:

ISSUE DATE:



10-11-2000



101484047

9.100 D \$  
Attorney Docket No. 6111-03U.S. Department of Commerce  
Patent and Trademark OfficePSK 1595  
(Rev. 6-93)

To the Honorable Asst. Commissioner for Patents.

1. Name of conveying party(ies):

Girish Pancha; A. Adam Wilson; Sankaran Suresh;  
Spencer A. LordAdditional name(s) of conveying parties attached? ☐ Yes  
☒ No.

3. Nature of conveyance:

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other:

Execution Date: August 11, 2000

2. Name and address of receiving party(ies)

Name: Zimba

Internal Address:

Street Address: 2201 Broadway

City: Oakland State: California ZIP: 94612

Additional names and addresses attached? ☐ Yes ☒ No

4. Application Number(s) or Patent Numbers.

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No(s): 09/163.958

B. Patent No(s):

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Mitchell S. Rosenfeld, Esq.  
SHAPIRO BUCHMAN PROVINE PATTON LLP  
1333 N. California Blvd., Suite 350  
Walnut Creek, California 94596  
(925) 944-9700

6. Total number of applications and patents involved 1

7. Total fee (37 CFR 3.41): \$40.00

☐ Enclosed ☒ Charge Fees to Deposit Account☒ Charge any additional fees associated with this paper or during the pendency of this application, or credit any overpayment, to deposit account.

8. Deposit account number: 50-1226

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9. Statement and signature.

*To the best of my knowledge and belief, the foregoing is true and correct and any attached copy is a true of copy of the original document.*Mitchell S. Rosenfeld  
Name of Person Signing  
Signature8/28/00  
Date

Atty Reg. No. 36,258

Total number of pages including cover sheet, attachments and document 1

10. Change Correspondence Address to that of Part 5? ☐ Yes ☒ No

OMB No. 0651-0011 (exp. 4/94)

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Mail documents to be recorded with required cover to:

Asst. Commissioner for Patents  
Box: Assignments  
Washington, D.C. 2023110/05/2000 00000054 501226 09163958  
Sale Ref: 00000054 501226 09163958  
01 FC:581 40.00 CH

**ASSIGNMENT OF PATENT APPLICATION**

WHEREAS, Girish Pancha of 192 Clayton Street, San Francisco, California 94117, A. Adam Wilson of 655 Wesley Avenue, #6, Oakland, California 94610, Sankaran Suresh of 525 Barto Street, Santa Clara, California 95051 and Spencer A. Lord of 122 Clayton Street, #33, San Francisco, California 94117, hereinafter referred to as "Assignors," are the inventors of the invention described and set forth in the below identified application for United States Letters Patent:

Title of the Invention: MOBILE DATA COMMUNICATION SYSTEM

Date(s) of execution of Declaration: August 11, 2000

Filing date: August 11, 2000 Application No.: 09/637958; and

WHEREAS, ZIMBA, located at 2201 Broadway, Oakland, California 94612, hereinafter referred to as ASSIGNEE, is desirous of acquiring ASSIGNORS' interest in the said invention and application and in any U.S. Letters Patent which may be granted on the same;

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN: Be it known that, for good and valuable consideration, receipt of which is hereby acknowledged by Assignors, Assignors have sold, assigned and transferred, and by these presents do sell, assign and transfer unto the said Assignees, and Assignees' successors and assigns, all their right title and interest in and to the said invention and application, and in and to any Letters Patent which may hereafter be granted on the same in the United States, the said interest to be held and enjoyed by said Assignee as fully and exclusively as it would have been held and enjoyed by said Assignors had this Assignment and transfer not been made, to the full end and term of any Letters Patent which may be granted thereon, or of any division, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof.

Assignors further agree that they will, without charge to said Assignee, but at Assignee's expense, cooperate with Assignee in the prosecution of said application and/or applications, execute, verify, acknowledge and deliver all such further papers, including applications for Letters Patent and for the reissue thereof, and instruments of assignment and transfer thereof, and will perform such other acts as Assignee lawfully may request, to obtain or maintain Letters Patent for said invention and improvement, and to vest title thereto in said Assignee, or Assignee's successors and assigns.



IN TESTIMONY WHEREOF, Assignors have signed their names on the dates indicated.

Date: 11 August 2000

Girish Pancha  
Girish Pancha

STATE OF CALIFORNIA

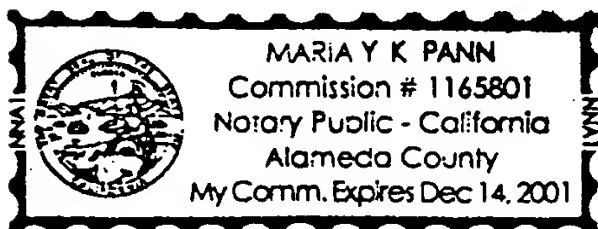
)  
) ss.  
)

COUNTY OF ALAMEDA

**MARIA Y.K. PANN, NOTARY PUBLIC**

On August 11, 2000, before me, \_\_\_\_\_, personally appeared Girish Pancha ~~personally known to me~~ OR - " proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Maria Y.K. Pann  
Signature of Notary Public

Date: 8-11-00

A. Adam Wilson  
A. Adam Wilson

STATE OF CALIFORNIA

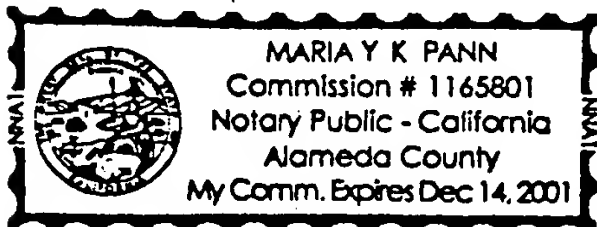
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COUNTY OF ALAMEDA

**MARIA Y.K. PANN, NOTARY PUBLIC**

On August 11, 2000, before me, \_\_\_\_\_, personally appeared A. Adam Wilson ~~personally known to me~~ OR - " proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Maria Y.K. Pann  
Signature of Notary Public

Date: Aug 11, 2000

Sankaran Suresh

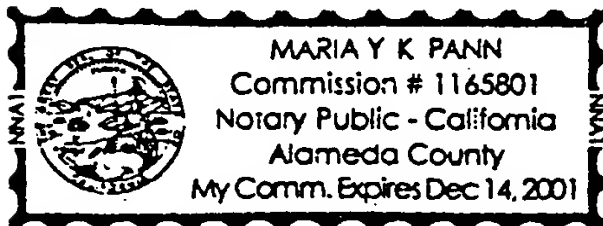
STATE OF CALIFORNIA

)  
) ss.

COUNTY OF ALAMEDA

On August 11, 2000, before me, **MARIA Y.K. PANN, NOTARY PUBLIC**, personally appeared Sankaran Suresh ~~personally known to me~~ OR - " proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Maria Y.K. Pann  
Signature of Notary Public

Date: 8/11/2000

Spencer A. Lord

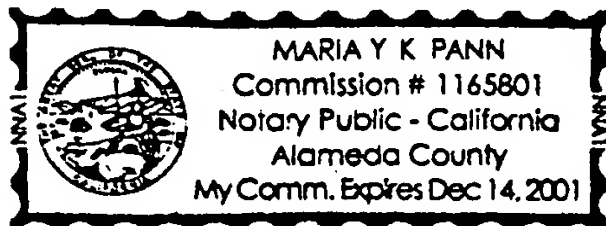
STATE OF CALIFORNIA

)  
) ss.

COUNTY OF ALAMEDA

On August 11, 2000, before me, **MARIA Y.K. PANN, NOTARY PUBLIC**, personally appeared Spencer A. Lord ~~personally known to me~~ OR - " proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Maria Y.K. Pann  
Signature of Notary Public